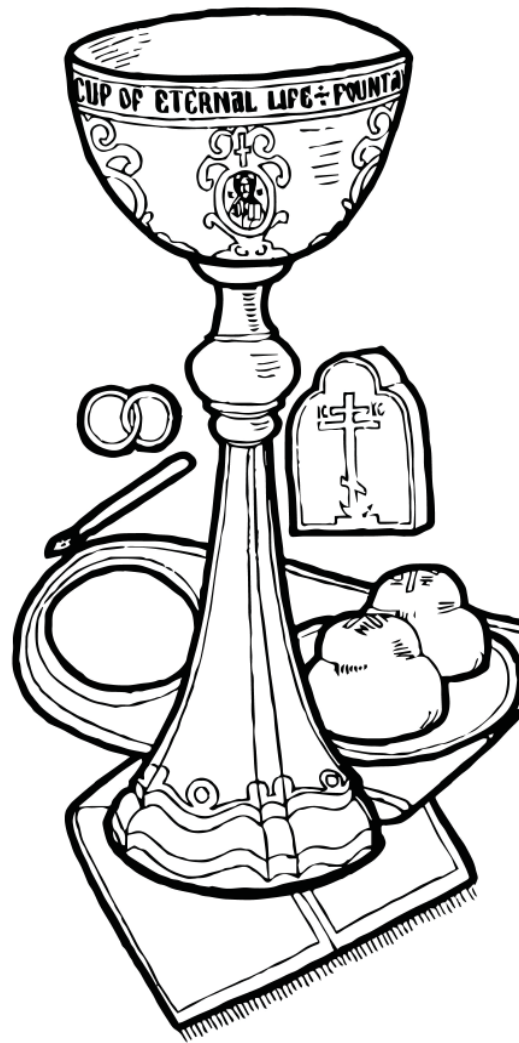


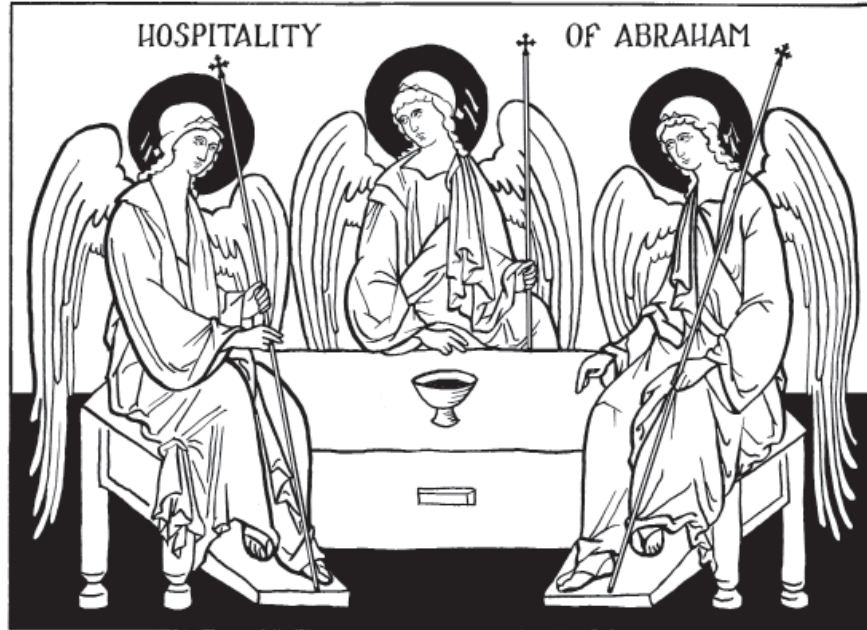
THE DIVINE LITURGY

of Saint John Chrysostom



Saint Mary Antiochian Orthodox Christian Church
Chambersburg, PA

PLEASE FOLLOW THE CHOIR
AS WE WORSHIP GOD THE FATHER
IN SPIRIT AND TRUTH.




This book has been printed in memory of
Subdeacon Joseph Merlina and the Reader Nagib Khalifa
and all the departed loved ones of this community.

May their memory be eternal!


THE GREAT DOXOLOGY

Mode 3. arr. by Basil Kazan


1.



Glo - ry to Thee, who hast shown us the light.




Glo - ry be to God on High, and on earth peace,




and good - will a - mong men.


2.



We praise Thee, we bless Thee, we wor - ship




Thee, we glo - ri - fy Thee, we give thanks un - to




Thee, for Thy great glo - ry.


3.



O Lord heav'n - ly King, God the Fa -

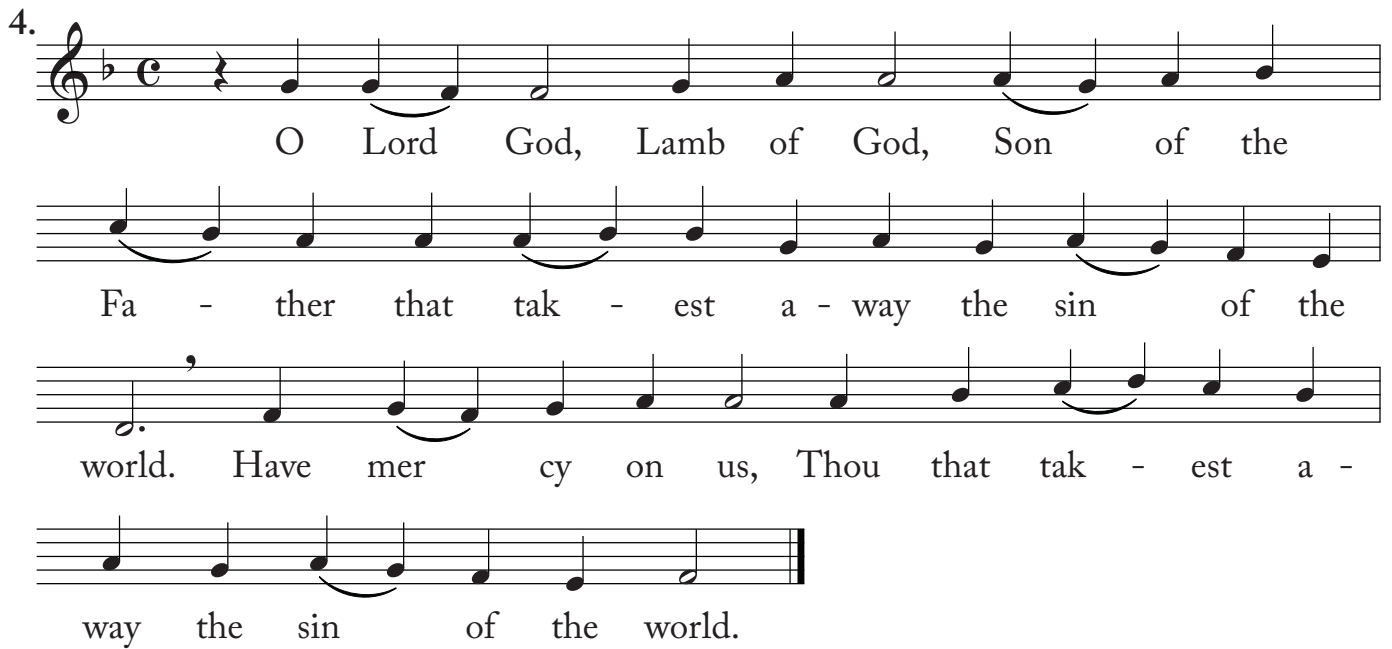


ther al - migh - ty, O Lord, the on - ly be - got - ten



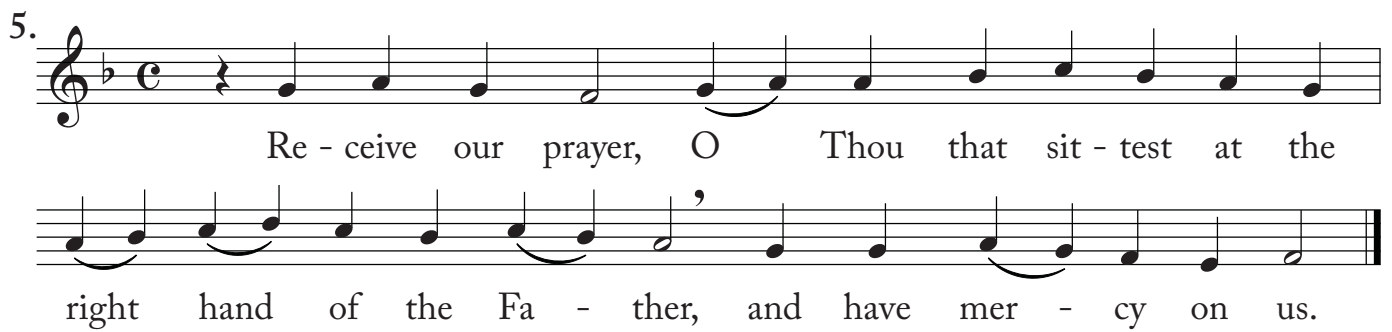
Son Je - sus Christ, and the Ho - ly Spir - it

4.



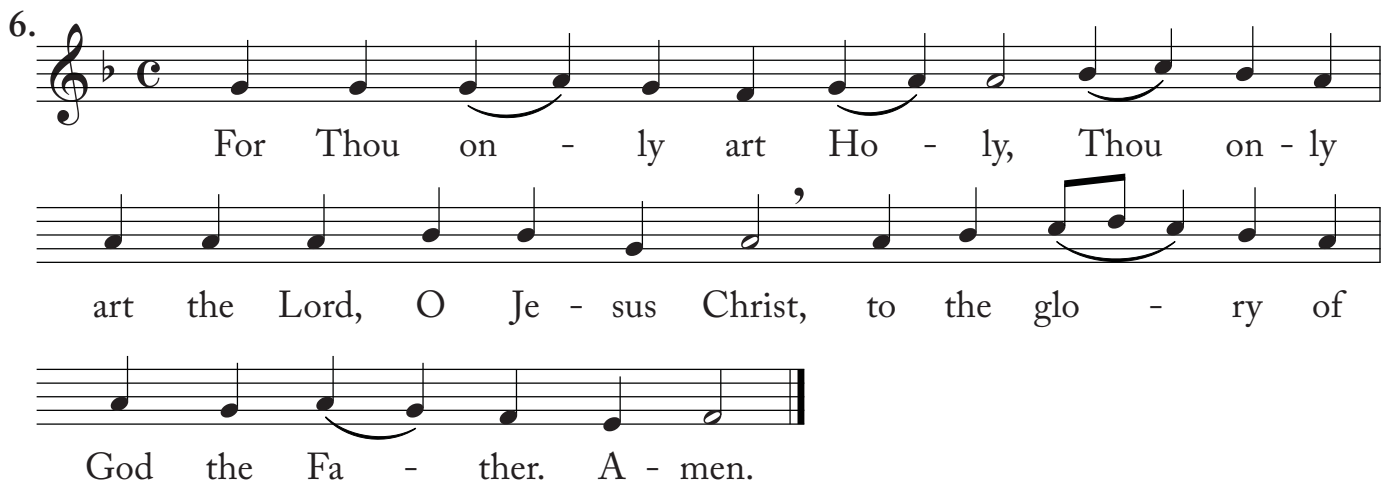
O Lord God, Lamb of God, Son of the
 Fa - ther that tak - est a - way the sin of the
 world. Have mer - cy on us, Thou that tak - est a -
 way the sin of the world.

5.




Re - ceive our prayer, O Thou that sit - test at the
 right hand of the Fa - ther, and have mer - cy on us.

6.




For Thou on - ly art Ho - ly, Thou on - ly
 art the Lord, O Je - sus Christ, to the glo - ry of
 God the Fa - ther. A - men.

7.




Ev' - ry - day will I bless Thee, and I will praise Thy



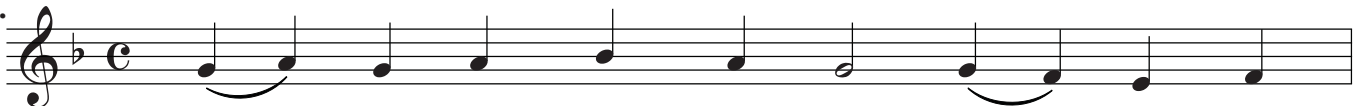
Name for - ev - er, yea, for - ev - ver and ev - er.

8.




Vouch - safe, O Lord, to keep us this day with - out sin.


9.



Bless - ed art Thou, O Lord, God of our




fa - thers, and praise and glo - ri - fied be Thy




Name, for - ev - ver. A - men.

10.




Let Thy mer - cy, O Lord, be up - on us,



as we put our hope in Thee.

11.



Bless - ed art Thou O Lord, teach me Thy Sta - tutes.



Bless - ed art Thou, O Lord, teach me Thy Sta - tutes.

12.

Lord, Thou hast been our re - fuge in all gen - er -
 a - tion. I said: be mer - ci - ful un - to me;
 heal my soul, for I have sinned a - gainst Thee. 2x

13.

Lord, I have fled un - to Thee; teach me to do Thy
 will, for Thou art my God.

14.

For with Thee, is the foun - tain of life, and
 in Thy light shall we see light.

15.

O con - tin - ue Thy lov - ing kind - ness, un - to
 them that know Thee.

16.

Ho - ly God, Ho - ly Migh - ty, Ho - ly Im -
 mor - tal, have mer - cy on us.

17.

Glo - ry to the Fa - ther, and to the Son, and to the
 Ho - ly Spir it. Both, now and ev - er and un - to
 a - ges of a - ges. A - men.

18.

Ho - ly Im - mor - tal, have mer - cy on us.

19.

Ho - ly God, Ho - ly Migh - ty, Ho - ly Im -
 mor - tal, have mer - cy on us.



The appointed Troparion is now sung.



THE DIVINE LITURGY

of Saint John Chrysostom

Music for the Litany Responses is not provided since it may change at various times throughout the year. The faithful are invited to sing along with the the choir.

DEACON: Bless, Master!

PRIEST: Blessed is the Kingdom: of the Father and of the Son and of the Holy Spirit; both now and ever, and unto ages of ages.

PEOPLE: Amen.

THE LITANY OF PEACE

DEACON: In peace, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For the peace from above and the salvation of our souls, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For our metropolitan (or archbishop) N., our bishop, N., the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For our country, its president (or appropriate head of state), civil authorities and armed forces, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

PEOPLE: Lord, have mercy.

PRIEST: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE: To thee, O Lord.

The Prayer of the First Antiphon

PRIEST: *O Lord our God, whose might is beyond compare, whose glory is incomprehensible, whose mercy is boundless, and whose love toward mankind is ineffable: Do thou thyself, O Master, in thy tender compassion look down upon us and upon this holy house, and grant us and those who pray with us thy rich mercies and compassions.*

For unto thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

THE FIRST ANTIPHON

Mode 2. Soft-Chromatic

On certain days the following Psalm verses may be replaced.

READER: It is good to give praise unto the Lord, and chant unto Thy name, O Most High.

Refrain

PEOPLE:



Through the in - ter - ces - sions of the The - o - to - kos,



Sav - ior, save us.

READER: To proclaim in the morning Thy mercy, and Thy truth by night. (*Refrain*)

READER: For upright is the Lord our God, and there is no unrighteousness in Him (*Refrain*)

READER: Glory to the Father, and to the Son and to the Holy Spirit. Both, now and ever, and unto ages of ages. Amen.

PEOPLE:



Through the in - ter - ces - sions of the The - o - to - kos,



Sav - ior, save us.



THE LITTLE LITANY

DEACON: Again and again, in peace, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

PEOPLE: Lord, have mercy.

DEACON: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE: To Thee, O Lord.

The Prayer of the Second Antiphon

PRIEST: *O Lord our God, save thy people, and bless thine inheritance; preserve the fullness of thy Church, sanctify those who love the beauty of thy house, glorify them in recompense by thy divine power, and forsake us not who hope on thee.*

For thine is the might, and thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.



THE SECOND ANTIPHON

Mode 2. Soft-Chromatic

On certain days the following Hymn & Psalm verses are replaced.

READER: The Lord is king; He is clothed with majesty. The Lord is clothed with strength and He hath girt Himself.

Refrain

PEOPLE:

Save us, O Son of God, Who art ris - en from the
won - drous in the
dead, who sing to Thee: Al - le - lu - - - a!
saints,

READER: For He established the world which shall not be shaken. (*Refrain*)

READER: Holiness becometh Thy house, O Lord, unto length of days. (*Refrain*)

READER: Glory to the Father, and to the Son and to the Holy Spirit. Both, now and ever, and unto ages of ages. Amen.

THE HYMN OF THE INCARNATION

Mode 2. Soft-Chromatic - by Emperor Justinian the Great (6th century)

On - ly be - got - ten Son and Word of God Who art im - mor - tal,
Who for our sal - va - tion willed to be in - car - nate of the
Ho - ly The - o - to - kos and Ev - er - Vir - gin Mar - y, and with - out

change be - came man; and was cru - ci - fied, O Christ our
 God and tram - pled down death by death; Who art one of the
 Ho - ly Tri - ni - ty, glo - ri - fied to - ge - ther with the Fa - ther and the
 Ho - ly Spir - it: save us.

THE LITTLE LITANY

DEACON: Again and again, in peace, let us pray to the Lord.

PEOPLE: Lord, have mercy.

DEACON: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

PEOPLE: Lord, have mercy.

DEACON: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE: To Thee, O Lord.

The Prayer of the Second Antiphon

PRIEST: *O thou who hast granted us to make these common supplications in one accord, and dost promise that when two or three are gathered together in thy name thou wilt grant their requests: do thou also now fulfil the desires and petitions of thy servants as may be most expedient for them, granting us in this age the knowledge of thy truth and in the age to come, life everlasting.*

For thou art a good God and lovest mankind, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

THE THIRD ANTIPHON

Troparion of the day is the (*Refrain*)

On certain days the following Psalm verses are replaced.

READER: Come let us rejoice in the Lord, let us shout with jubilation unto God our Saviour. (*Refrain*)

READER: Let us come before His countenance with thanksgiving, and with psalms let us shout in jubilation unto Him. (*Refrain*)

THE LITTLE ENTRANCE

DEACON: Let us pray to the Lord. Lord, have mercy.

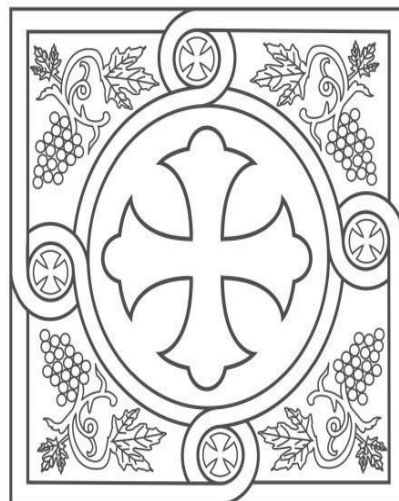
PRIEST: *O Master, Lord our God, who hast appointed in heaven orders and hosts of angels and archangels for the service of thy glory: Cause that with our entrance there may be an entrance of holy angels serving with us and glorifying thy goodness.*

For unto thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

DEACON: Amen. Bless, father, the holy entrance.

PRIEST: Blessed is the entrance to thy holy place, always, now and ever and unto ages of ages.

DEACON: Amen. Wisdom! Stand upright!

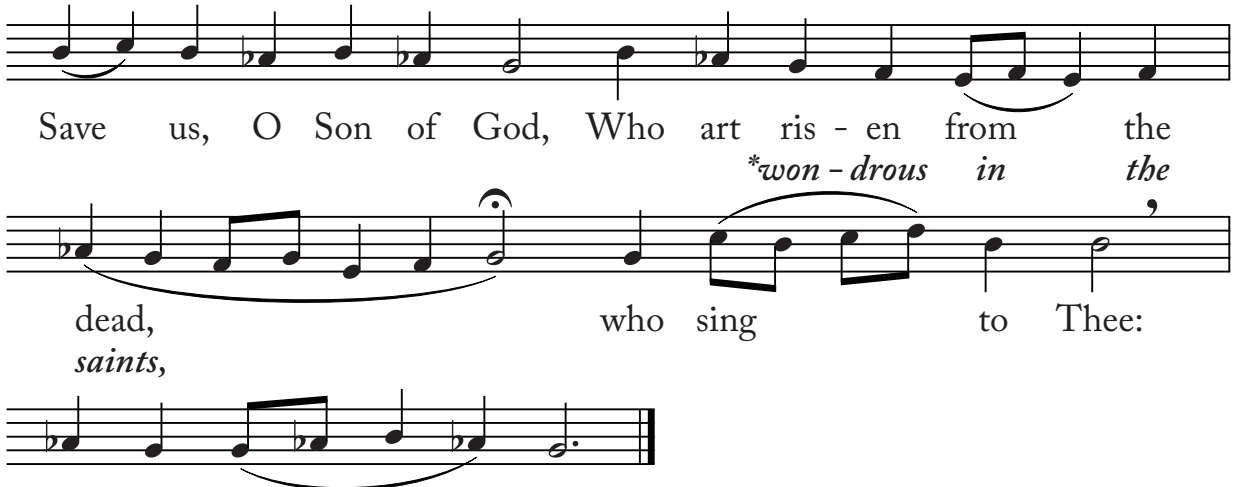


THE ENTRANCE HYMN

Mode 2. Soft-Chromatic

On Feast days the following Entrance & Thrice-Holy hymns are replaced.

CLERGY:  Come, let us wor-ship and fall down be-fore Christ.


ALL:  Save us, O Son of God, Who art ris-en from the
*won-drous in the
dead, who sing to Thee:
saints,
Al - le - lu - - - ia.

The Troparia of the day and Church followed by the Kontakion are now chanted.

THE PRAYER OF THE THRICE-HOLY HYMN

PRIEST: O holy God, who restand among the holy ones, who art hymned by the seraphim with the thrice-holy cry and glorified by the cherubim and worshipped by every heavenly power, who out of nothing hast brought all things into being, who hast created man according to thine own image and likeness and hast adorned him with thine every gift; who givest to him that asketh wisdom and understanding, who despisest not the sinner but hast appointed repentance unto salvation, who hast vouchsafed unto us, thy humble and unworthy servants, even in this hour, to stand before the glory of thy holy altar and to offer the worship and praise which are due unto thee: Thyself, O Master, receive even from the mouth of us sinners the thrice-holy hymn and visit us in thy goodness. Pardon us every transgression both voluntary and involuntary; sanctify our souls and bodies; and grant us to serve thee in holiness all the days of our life, through the intercession of the holy Theotokos and of all the saints, who from the beginning of the world have been well-pleasing unto thee.

DEACON: Let us pray to the Lord.

PEOPLE: 
Lord, have mer - cy.

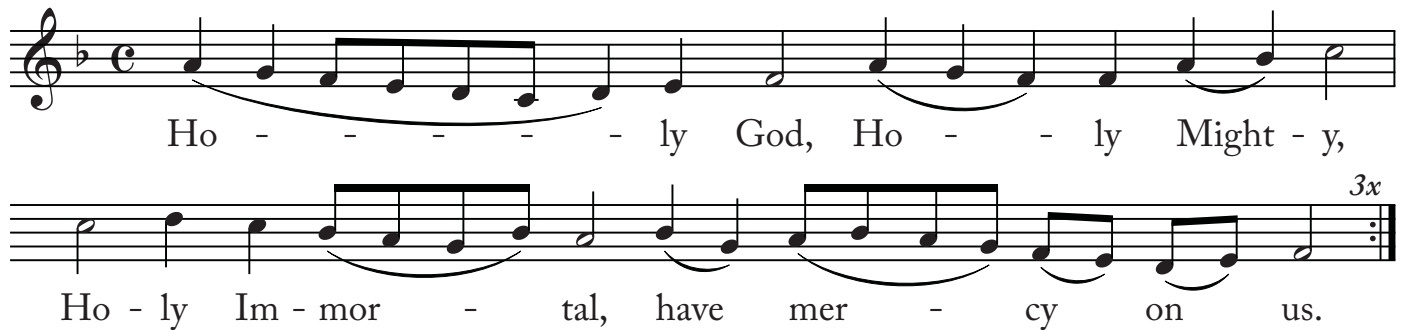
PRIEST: For holy art thou, O our God, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

PEOPLE: 
A - men.

THE THRICE-HOLY HYMN

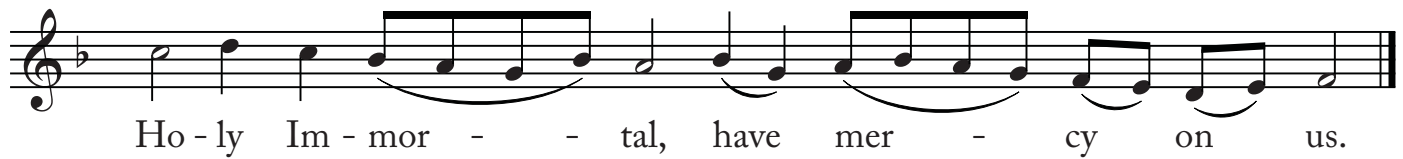
Mode 3.

On Feast days this hymn may be replaced.



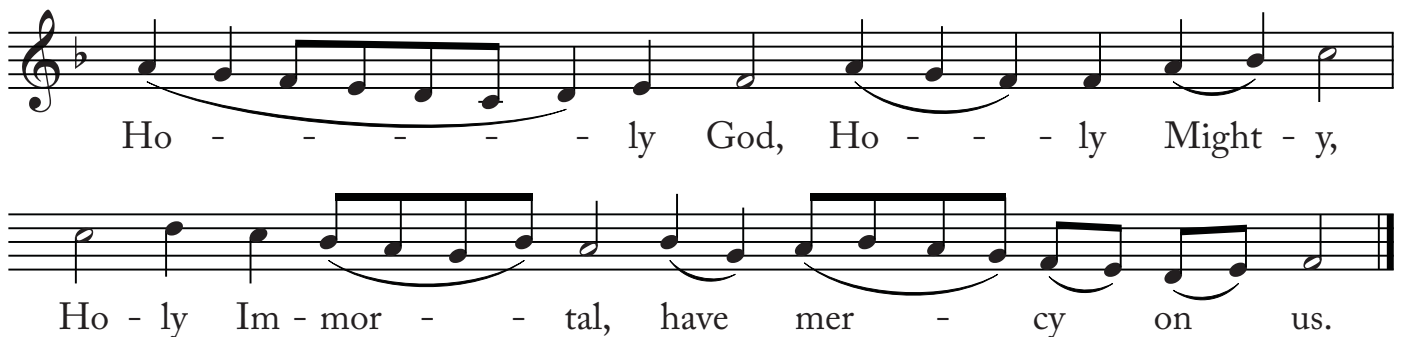
Ho - - - - ly God, Ho - - ly Might - y,
Ho - ly Im - mor - - tal, have mer - cy on us. *3x*

Glory to the Father, and to the Son, and to the Holy Spirit.
Both, now and ever, and unto ages of ages. Amen.



Ho - ly Im - mor - - tal, have mer - cy on us.

DEACON: With strength!



Ho - - - - ly God, Ho - - - ly Might - y,
Ho - ly Im - mor - - tal, have mer - cy on us.

THE EPISTLE & GOSPEL READINGS

DEACON: Let us attend.

READER: The Prokeimenon...

DEACON: Wisdom.

READER: The reading is from...

DEACON: Let us attend.

READER: *The reader faces west and reads the appointed epistle.*

PRIEST: Peace be to thee that readest.

PEOPLE:
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical notation consists of a single staff with a treble clef. It contains three phrases of 'Al-le-lu-ia'. Each phrase is set to a simple melody of quarter notes, with a slight rise in pitch for the final 'ia' of each phrase. The first two phrases are followed by a period, and the third is followed by a double bar line.

DEACON: Wisdom. Stand upright. Let us hear the holy gospel.

PRIEST: Peace be to all.

PEOPLE:
And to thy Spi - rit.

The musical notation consists of a single staff with a treble clef. It contains the phrase 'And to thy Spirit'. The melody is simple, with quarter notes for 'And to thy' and a half note for 'Spi - rit'. The phrase ends with a double bar line.

PRIEST: The reading from the holy gospel according to N.

PEOPLE:
Glo - ry to Thee, O Lord, glo - ry to Thee.

The musical notation consists of a single staff with a treble clef. It contains the phrase 'Glo-ry to Thee, O Lord, glo-ry to Thee.'. The melody is simple, with quarter notes for 'Glo-ry to Thee,' and a half note for 'O Lord,' followed by quarter notes for 'glo-ry to Thee.'. The phrase ends with a double bar line.

The appointed Gospel lesson is now read/chanted.

PEOPLE:
Glo - ry to Thee, O Lord, glo - ry to Thee.

The musical notation consists of a single staff with a treble clef. It contains the phrase 'Glo-ry to Thee, O Lord, glo-ry to Thee.'. The melody is simple, with quarter notes for 'Glo-ry to Thee,' and a half note for 'O Lord,' followed by quarter notes for 'glo-ry to Thee.'. The phrase ends with a double bar line.

THE HOMILY

Prayers for the catechumens, those undergoing instruction to become members of the Orthodox Church, may be inserted here.

PRIEST: Help us; save us; have mercy on us; and keep us, O God, by thy grace. Wisdom. That guarded always by thy might we may ascribe glory unto thee to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: 

A - men.

THE PRAYER OF THE CHERUBIC HYMN

This prayer is said quietly by the priest or bishop while the choir sings the appointed Cherubic Hymn.

PRIEST: No one who is bound with the desires and pleasures of the flesh is worthy to approach or to draw nigh or to serve thee, O King of glory, for to serve thee is a great and fearful thing even to the heavenly powers. Nevertheless through thine unspeakable and boundless love toward mankind thou didst become man, yet without change or alteration, and as Master of all didst take the name of our High Priest and deliver unto us the ministry of this liturgical and bloodless sacrifice. For thou alone, O Lord our God, rulest over those in heaven and on earth, who art borne on the throne of the cherubim, who art Lord of the seraphim and King of Israel, who alone art holy and retest in the holy ones. Wherefore I implore thee who alone art good and art ready to listen: Look down upon me, the sinner and thine unprofitable servant, and cleanse my soul and my heart from an evil conscience, and by the power of thy Holy Spirit enable me, who am endued with the grace of the priesthood, to stand before this thy holy table, and perform the sacred mystery of thy holy and immaculate Body and precious Blood. For I draw near unto thee, and bowing my neck I pray thee. Turn not thy face from me, neither cast me out from among thy children, but vouchsafe that these gifts may be offered unto thee by me, thy sinful and unworthy servant; for thou thyself art he that offereth and is offered, that accepteth and is distributed, O Christ our God, and unto thee we ascribe glory, together with thine unorginate Father, and thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages. Amen.

*The priest and deacon recite the appointed Cherubic Hymn three times.
The priest then censes around the holy table, the iconostasis and the people praying Psalm 50,
while the choir sings the appointed Cherubic Hymn.*

PRIEST: Let us, who mystically represent the cherubim and sing the thrice-holy hymn to the life-giving Trinity, now lay aside all earthly care,

DEACON: That we may receive the King of all invisibly escorted by the angelic hosts Alleluia. Alleluia. Alleluia.

PRIEST: O come, let us worship and fall down before God our King. O come, let us worship and fall down before Christ our King and our God. O come, let us worship and fall down before the Very Christ, our King and our God.

PSALM 50

Have mercy on me, O God, according to Thy great mercy: and according to the multitude of Thy tender mercies blot out mine iniquity. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge mine iniquity: and my sin is ever before me. Against Thee only have I sinned and done evil in Thy sight: that Thou mightest be justified in Thy words, and prevail when Thou art judged. For behold, I was shapen in iniquity, and in sins did my mother conceive me. For behold, Thou hast loved truth: the unclear and hidden things of Thy wisdom Thou hast made clear to me. Thou shalt sprinkle me with hyssop, and I shall be clean; Thou shalt wash me, and I shall be whiter than snow. Thou shalt make me to hear joy and gladness: the bones which Thou hast broken shall rejoice. Turn away Thy face from my sins, and blot out all my iniquities. Create in me a clean heart, O God: and renew a right spirit within me. Cast me not away from Thy presence: and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation: and steady me with a guiding spirit. Then I will teach transgressors Thy ways: and the impious shall be converted unto Thee. Deliver me from blood-guiltiness, O God, Thou God of my salvation: and my tongue shall sing aloud of Thy righteousness. O Lord, open Thou my lips: and my mouth shall declare Thy praise. For hadst Thou desired sacrifice, I would have given it Thee: Thou delightest not in burnt offerings. Sacrifices to God are a contrite spirit: a contrite and humble heart, O God, Thou wilt not despise. Do good, O Lord, in Thy good will unto Zion: that the walls of Jerusalem may be built up. Then shalt Thou be pleased with a sacrifice of righteousness, with burnt offering and whole-burnt offerings: then shall they offer bullocks upon Thine altar.

THE CHERUBIC HYMN # 5

Dmitri S. Bortniansky (1751 - 1825)

Adapted into English by Professor Michael Hilko (1905 - 1974)

Andante

S
A
T
B

Let us who mys - tic - ly rep - re - sent the

8

Cher - u - bim, rep - re - sent the Cher - u - bim

14

and who sing the thrice ho - ly hymn, to the life - cre -

21

a - ting, to the life - cre - a - ting Trin - i - ty

28

now lay a - side all earth - ly cares, lay a - side all

35

earth - ly cares, lay a - side all earth - ly cares.

THE GREAT ENTRANCE

DEACON: All of you, the Lord God remember in his kingdom, always, now and ever, and unto ages of ages.

PEOPLE Amen.

PRIEST: Our father and metropolitan N., and our bishop, N., and all our brotherhood in Christ, the Lord God remember in his kingdom, always, now and ever, and unto ages of ages.

PEOPLE: Amen.

PRIEST: The president of the United States and all civil authorities and armed forces everywhere, the Lord God remember in his kingdom, always, now and ever, and unto ages of ages.

PEOPLE: Amen.

PRIEST: The Orthodox servants of God, that they may have mercy, life, peace, health, salvation and visitation, pardon and forgiveness of sins, NN., the Lord God remember in his kingdom, always, now and ever, and unto ages of ages.

PEOPLE: Amen.

PRIEST: The Orthodox servants of God departed this life in the hope of the resurrection and life eternal, NN., the Lord God remember in his kingdom, always, now and ever, and unto ages of ages.

40 *Joyfully*

A - men. That we may re - cieve the King of All,
who comes in - vis - i - bly up - borne by the an - gel - lic, an - gel - ic hosts. Al - le
lu ia, Al - le - lu - ia, Al - le - lu - ia, A - le - lu - ia.


47

55 *Ritardando*

THE LITANY OF SUPPLICATION

Mode Plagal 4 / Tone 8

DEACON: Let us complete our prayer unto the Lord.

PEOPLE: 1. 
Lord, have mer - cy.

DEACON: For the precious gifts now set forth, let us pray to the Lord.

PEOPLE: 2. 
Lord, have mer - cy.

DEACON: For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

PEOPLE: 1. 
Lord, have mer - cy.


DEACON: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

PEOPLE: 2. 
Lord, have mer - cy.

DEACON: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

PEOPLE: 1. 
Lord, have mer - cy.

DEACON: That the whole day may be perfect, holy, peaceful and sinless, let us ask of the Lord.

PEOPLE: 1. 
Grant this, O Lord.

DEACON: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

PEOPLE: 
Grant this, O Lord.

DEACON: Pardon and forgiveness of our sins and transgressions, let us ask of the Lord.

PEOPLE: 
Grant this, O Lord.


DEACON: All things good and profitable for our souls and peace for the world, let us ask of the Lord.

PEOPLE: 
Grant this, O Lord.

DEACON: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

PEOPLE: 
Grant this, O Lord.

DEACON: A Christian ending to our life, painless, blameless, peaceful and a good defense before the fearful judgment seat of Christ, let us ask.

PEOPLE: 
Grant this, O Lord.

DEACON: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE: 
To Thee, O Lord.

THE PRAYER OF THE PROSKOMEDIA


Upon placing the Divine Gifts on the Holy Table.

PRIEST: *O Lord God Almighty, who alone art holy, who dost accept a sacrifice of praise from those who call upon thee with their whole heart: Receive also the prayer of us sinners, and lead us to thy holy altar, and enable us to offer unto thee gifts and spiritual sacrifices for our sins and for the ignorance of the people, and make us worthy to find grace in thy sight, that our sacrifice may be acceptable unto thee and that the good Spirit of thy grace may rest upon us and upon these gifts here spread forth and upon all thy people:*

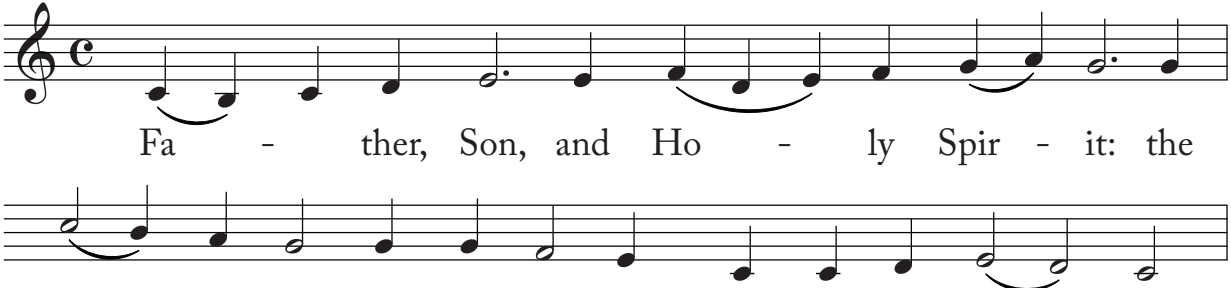
PRIEST: Through the compassions of thine only-begotten Son, with whom thou art blessed, together with thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

PEOPLE: 
A - men.

PRIEST: Peace be to all.

PEOPLE: 
And to thy Spi - rit.

DEACON: Let us love one another, that with one accord we may confess:

PEOPLE: 
Fa - ther, Son, and Ho - ly Spir - it: the
Tri - ni - ty one in es - sence and un - di - vi - ded.

The priest now greets the faithful by saying, "Christ is in our midst." The faithful respond saying, "He is and ever shall be!" Then the faithful greet each other in the same way.

PROFESSION OF ORTHODOX FAITH

Led by the priest all the faithful together recite the Nicene–Constantinopolitan Creed

DEACON: The doors. The doors. In wisdom let us attend.

ALL: I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made.

Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man;

And was crucified also for us under Pontius Pilate, and suffered and was buried;

And the third day He rose again, according to the Scriptures;

And ascended into heaven, and sitteth at the right hand of the Father;

And He shall come again with glory to judge the living and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets;

And I believe in One Holy Catholic and Apostolic Church.

I acknowledge one Baptism for the remission of sins.

I look for the Resurrection of the dead,

and the Life of the world to come.

Amen.

THE HOLY ANAPHORA

Mode Plagal 4 / Tone 8

DEACON: Let us stand aright. Let us stand with fear. Let us attend, that we may offer the holy oblation in peace.

PEOPLE: 
A mer - cy of peace, a sac - ri - fice of praise.

PRIEST: The grace of our Lord Jesus Christ and the love of God the Father and the communion of the Holy Spirit, be with you all.

PEOPLE: 
And with thy spir - it.

PRIEST: Let us lift up our hearts

PEOPLE: 
We lift them up un - to the Lord.

PRIEST: Let us give thanks unto the Lord.

PEOPLE: 
It is meet and right to wor - ship Fa - ther, Son and
Ho - ly Spir - it, the Tri - ni - ty one in
es - sence and un - di - vi - ded.

PRIEST: It is meet and right to hymn thee, to bless thee, to praise thee, to give thanks unto thee and to worship thee in every place of thy dominion; for thou art God ineffable, inconceivable, invisible, incomprehensible, ever-existing and eternally the same, thou and thine only-begotten Son and thy Holy Spirit. Thou it was who didst bring us from non-existence into being and when we had fallen away didst raise us up again, and didst not cease to do all things until thou hadst brought us up to heaven and hadst endowed us with thy kingdom which is to come. For all these things we give thanks unto thee, and to thine only-begotten Son and to thy Holy Spirit; for all things of which we know and of which we know not and for all the benefits bestowed upon us, both manifest and unseen. And we give thanks unto thee also for this liturgy which thou dost vouchsafe to receive at our hands, even though there stand beside thee thousands of archangels and ten thousands of angels, the cherubim and the seraphim, six-winged, many-eyed, soaring aloft, borne on their wings:

Singing the triumphal hymn, shouting, proclaiming and saying:

PEOPLE:

Ho - ly, Ho - ly, Ho - ly Lord of Sa - ba - oth,
 Heav - - en and earth are full of Thy glo - ry Ho -
 san - na in the high - est. Bless - ed is He that com - eth in the
 name of the Lord. Ho - san - na in the high - est.

PRIEST With these blessed powers we also, O Master who lovest mankind, cry aloud and say: Holy art thou and all-holy, thou and thine only-begotten Son and thy Holy Spirit; holy art thou and all-holy and magnificent is thy glory, who hast so loved thy world as to give thine only-begotten Son, that all who believe in him should not perish but have everlasting life, who, when he had come and had fulfilled all the dispensation for us, in the night in which he was betrayed or, rather, gave himself up for the life of the world, took bread in his holy and immaculate and blameless hands; and when he had given thanks and blessed it and hallowed it and broken it, he gave it to his holy disciples and apostles, saying:

PEOPLE: *Slow*

We praise Thee, we bless Thee,
 we give thanks un-to Thee, O Lord. And we pray un-to Thee,
rit.
 O our God, our God.

PRIEST: That to those who shall partake thereof they may be unto vigilance of soul, unto forgiveness of sins, unto the communion of thy Holy Spirit, unto the fulfillment of the kingdom of heaven and unto boldness toward thee, not unto judgment nor unto condemnation. And again we offer unto thee this rational worship for all those who in faith have gone before us to their rest: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics and every righteous spirit made perfect in faith:

Especially our all-holy, immaculate, most blessed and glorious Lady the Theotokos and ever-virgin Mary;

HYMN TO THE THEOTOKOS

Mode Plagal 4 / Tone 8

On certain days the following hymn to the Virgin Mary is replaced.

Joyfully

It is truly meet and right to bless
 thee, O Theotokos, who art ever
 blessed and all-blameless, and the

Mo - ther of our God. More hon' - ra - ble than the
 Cher - u - bim and more glo - - - ri - ous be - yond com - pare
 than the Ser - a - phim, thou, who with - out cor - rup - tion
 bear - - est God the Word, and art tru - ly The - o -
 to - - kos: we mag - ni - fy thee.

PRIEST: Among the first be mindful, O Lord, of our father and metropolitan, N., and our bishop, N., whom do thou grant unto thy holy churches in peace, safety, honor, health and length of days, and rightly dividing the word of thy truth.

PEOPLE: **or**

A - men. And of all man - kind.

DEACON: And of (those who offer these precious gifts to the Lord our God, the honorable presbytery, the diaconate in Christ and every priestly order and of their salvation, of the peace and stability of the whole world, the good estate of the holy churches of God, the salvation and help of) the people here present, those whom they are remembering, and of all mankind.

PEOPLE:

And of all man - kind.

PRIEST: And grant us with one mouth and one heart to glorify and praise thine all-honorable and majestic name of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: A - men.

PRIEST: And may the mercies of our great God and Saviour Jesus Christ be with you all.

PEOPLE: And with thy spir - it.

LITANY BEFORE THE LORD'S PRAYER

DEACON: Having commemorated all the saints, again and again, in peace let us pray to the Lord.

PEOPLE: 1.
Lord, have mer - cy.

DEACON: For the precious gifts which have been spread forth and sanctified, let us pray to the Lord.

PEOPLE: 2.
Lord, have mer - cy.

DEACON: That our God, who loveth mankind, having received them upon his holy, most heavenly and ideal altar as an aroma of spiritual sweetness, will send down upon us in return his divine grace and the gift of the Holy Spirit, let us pray.

PEOPLE: 1.
Lord, have mer - cy.

DEACON: Asking for the unity of the faith and the communion of the Holy Spirit, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE: To Thee, O Lord.

THE LORD'S PRAYER

PRIEST: *Unto thee we commend our whole life and our hope, O Master who lovest mankind, and we beseech thee and pray thee and supplicate thee: Vouchsafe us to partake of thy heavenly and dread mysteries of this sacred and spiritual table, with a pure conscience, unto forgiveness of sins, unto pardon of transgressions, unto communion of the Holy Spirit, unto inheritance of the kingdom of heaven, unto boldness toward thee, and not unto judgment nor unto condemnation.*

And vouchsafe, O Master, that with boldness and without condemnation we may dare to call upon thee, the heavenly God, as Father, and to say:

ALL: Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

PRIEST: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.


PEOPLE: 
A - men.

BOWING OF THE HEADS

PRIEST: Peace be to all.

PEOPLE: 
And to thy Spi - rit.

DEACON: Bow your heads unto the Lord.

PEOPLE: 
To Thee, O Lord.

PRIEST: *We give thanks unto thee, O King invisible, who by thy boundless power hast made all things and in the multitude of thy mercy hast brought all things from nothingness into being. Do thou thyself, O Master, look down from heaven upon those who have bowed their heads unto thee; for they have not bowed down unto flesh and blood, but to thee, the fearful God. Therefore, O Master, do thou thyself distribute these gifts here spread forth, unto all of us for good, according to the individual need of each: voyage with those who sail by sea; journey with those who travel by land and air; heal the sick, thou who art the Physician of our souls and bodies:*

Through the grace and compassions and love toward mankind of thine only-begotten Son, with whom thou art blessed, together with thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

PEOPLE: 
A - men.

PRIEST: Hear us, O Lord Jesus Christ our God, from thy holy dwelling place and from the throne of glory of thy kingdom; and come to sanctify us, O thou who sittest on high with the Father and art here invisibly present with us; and vouchsafe by thy mighty hand to impart unto us thine immaculate Body and precious Blood, and through us unto all the people.

O God, be gracious unto me, the sinner, and have mercy on me. [3x]

DEACON: Let us attend.

PRIEST: The Holy Things are for the holy.

PEOPLE: *Slow* 
One is ho - ly, one is Lord, Je - sus Christ, to the
glo - ry of God the Fa - ther. A - men.

THE PRE-COMMUNION PRAYERS

ALL: I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am first. And I believe that this is truly thine own immaculate Body and that this is truly thine own precious Blood. Wherefore, I pray thee, have mercy upon me, and pardon my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate mysteries unto forgiveness of sins and unto life everlasting. Amen.

Of thy mystic supper, O Son of God, accept me today as a communicant; for I will not speak of thy mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy kingdom.

Not unto judgment nor unto condemnation be my partaking of thy holy mysteries, O Lord, but unto the healing of soul and body.



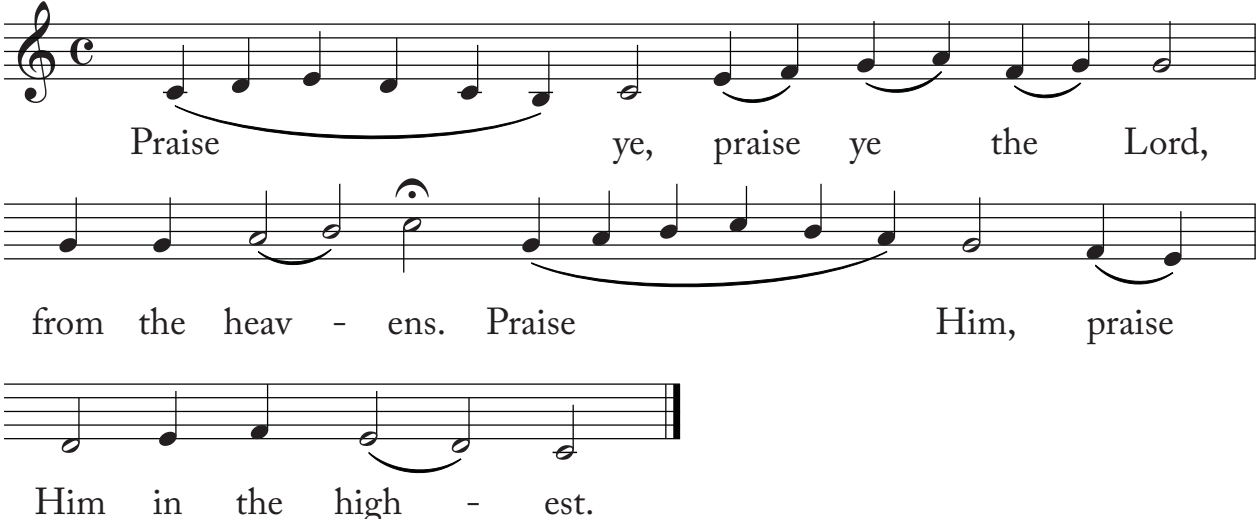
THE COMMUNION HYMN

Mode Plagal 4 / Tone 8

On certain days the following Hymn & Psalm verses are replaced.

Refrain:

PEOPLE:



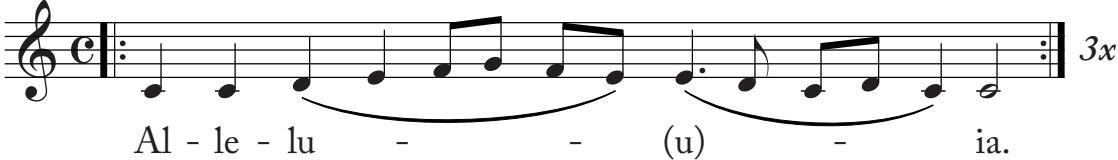
Praise ye, praise ye the Lord,
from the heav - ens. Praise Him, praise
Him in the high - est.

READER: Praise Him, all ye His angels; praise Him, all ye His hosts. (*Refrain*)

READER: Praise Him, O sun and moon; praise Him, all ye stars and light. (*Refrain*)

READER: Praise Him, ye heavens of heavens, and thou water that art above the heavens. (*Refrain*)

PEOPLE:

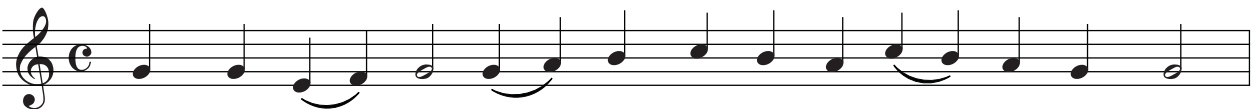



Al - le - lu - (u) - ia. 3x



DEACON: With fear of God and faith and love, draw near.

NOTE: Please remember the Orthodox Church does not practice open communion. Only those who have been baptised and/or chrismated in the Orthodox Church and have prepared themselves through prayer, fasting and recent confession of sins should approach to receive the Holy Eucharist.

PEOPLE: 
Bless - ed is he that com - eth in the name of the Lord.



The Lord is God and hath re - vealed Him - self un - to us.


THE RECEPTION OF HOLY COMMUNION


During the reception of communion, the choir leads the people in the singing of the appropriate communion hymn. When all have communed, the priest blesses the people with the chalice saying:

PRIEST: O God, save thy people and bless thine inheritance.

PEOPLE: 
We have seen the true Light. We have re - ceived the


Heav - en - ly Spir - it. We have found the True Faith,


wor - ship - ping the un - di - vi - ded Tri - ni - ty, for


He hath saved us.

DEACON: Exalt, master.

PRIEST: Be thou exalted, O God, above the heavens and thy glory above all the earth.
Blessed is our God always, now and ever, and unto ages of ages.


PEOPLE: 
A - men




Let our mouths be filled with Thy praise, O Lord, that we
may sing of Thy glo - ry. For Thou hast per - mit - ted us
to par - take of Thy Ho - ly Di - vine im - mor - tal
and life - giv - ing Mys - ter - ies. Es - tab - lish us in Thy
sanc - ti - fi - ca - tion, that all the day long, we may med -
i - tate up - on Thy right - eous - ness. Al - le - lu - ia. Al -
le - lu - ia. Al - le - lu - ia.

THE LITANY OF THANKSGIVING


DEACON: Stand upright. Having partaken of the divine, holy, immaculate, immortal, heavenly, life-giving and dread mysteries of Christ, let us worthily give thanks unto the Lord.

PEOPLE: 1. 
Lord, have mer - cy.

DEACON: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

PEOPLE: 2. 
Lord, have mer - cy.

DEACON: Asking that the whole day may be perfect, holy, peaceful and sinless, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE: 
To Thee, O Lord.

PRAYER OF THANKSGIVING

PRIEST: We give thanks unto thee, O Master who lovest mankind, Benefactor of our souls, for that thou hast vouchsafed this day to feed us with thy heavenly and immortal mysteries. Make straight our path; establish us all in thy fear; guard our life; make firm our steps; through the prayers and intercessions of the glorious Theotokos and ever-virgin Mary and of all thy saints:

For thou art our Sanctification, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: 
A - men.

THE PRAYER BEHIND THE AMVON

PRIEST: Let us go forth in peace.



In the Name of the Lord.

DEACON: Let us pray to the Lord.



Lord, have mer - cy.

PRIEST: O Lord, who blessest those who bless thee and sanctifiest those who put their trust in thee: Save thy people, and bless thine inheritance, preserve the fullness of thy Church, sanctify those who love the beauty of thy house, glorify them in recompense by thy divine power, and forsake us not who hope on thee. Give peace to thy world, to thy Churches, to the priests, to the civil authorities, to the armed forces and to all thy people; for all good giving and every perfect gift is from above and cometh down from thee, the Father of lights, and unto thee we ascribe glory, thanksgiving and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.



A - men



Bles-sed be the Name of the Lord hence-forth and for - ev - er - more.



Bles-sed be the Name of the Lord hence-forth and for - ev - er - more.

Special services, such as Memorial Prayers for the departed and the removal of Wedding Crowns, may take place at this time.

THE DISMISSAL

DEACON: Let us pray to the Lord.



Lord, have mer - cy.

PRIEST: The blessing of the Lord and his mercy come upon you through his divine grace and love toward mankind, always, now and ever, and unto ages of ages.



A - men.

PRIEST: Glory to thee, O Christ our God and our Hope, glory to thee.

PEOPLE: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. Lord, have mercy. Lord, have mercy.



Lord have mer - cy, Fa - ther, bless.
Mas - ter

PRIEST: May (*insert the appointed characteristic phrase*), Christ our true God, through the intercessions of his all-immaculate and all-blameless holy Mother; by the might of the precious and life-giving cross; by the protection of the honorable bodiless powers of heaven; at the supplications of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints John Chrysostom, archbishop of Constantinople; of the holy, glorious and right victorious martyrs; of our venerable and God-bearing fathers; of the holy and righteous ancestors of God, Joachim and Anna; of N. (*the saint of the day*) whose memory we celebrate and of all the saints: have mercy on us, and save us, forasmuch as he is good and loveth mankind. **Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.**



A - men. A - men.